

## Notice of Open Meeting And Vote to Close Part of the Meeting

Notice is hereby given that the Board of Platte County Senior Citizens Service Fund will conduct a meeting at 9:00 a.m. on Wednesday, April 24, 2024. An In Person and Virtual Univerge Blue Meet Video Conferencing platform is available for your convenience. To access the public meeting go to:

Meeting URL: [https://meeting.meetuniverge.blue/772-295-998?pwd=aX5nTZGqm1QkVQCaD11y-h09iz1Esmt\\_ISC91H6Fhlw](https://meeting.meetuniverge.blue/772-295-998?pwd=aX5nTZGqm1QkVQCaD11y-h09iz1Esmt_ISC91H6Fhlw)

Optional Dial-In Number: +15717484021

PIN: 772-295-998#

Quick dial (mobile): +15717484021,,772-295-998#

Password: h55ig4g2

To consider and act upon the following tentative agenda and such other matters as may be presented and deemed appropriate for discussion at this time.

Tentative agenda of this meeting also includes:

- I. Call to Order and Roll Call
- II. Approval of Agenda
- III. Public Comments – limited to 5 minutes per person including discussion
  1. Amy Vance, Active Aging Wellness Center
- IV. Comments by Chairman
- V. Approval of Minutes
- VI. Discussion Items
- VII. Action Items
  1. PCSF Client Feedback and Grievance Handling Policy
  2. SB 190
- VIII. Financial Reports
  - A. Budget
    1. Budget Analysis Highlights
    2. Year to Date Profit & Loss Invoicing as a % of Budget Performance
    3. Current Month & Year to Date Invoicing vs Budget Comparison
    4. Service Type Summary Using Date of Service Expenses
    5. Monthly Date of Service Expense vs Budget Tracking
    6. # of New Households Added to Database per Month
    7. # of New Transportation Users per Month
    8. Service Projections – Using Date of Service Expenses
    9. 1<sup>st</sup> Qtr 2024 vs 4<sup>th</sup> Qtr 2023 Household Status Change Report
    10. 2019-2024 1<sup>st</sup> Quarter YTD Date of Service Expenditures Comparison
    11. Bank Balance on Hand Report
    12. Expenses by Vendor Summary
    13. Balance Sheet
    14. 2024 Surplus Spending Tracker
  - B. Bank Activity
    1. Reconciliation Detail
    2. Reconciliation Summary
  - C. UMB P-Card Activity
    - A. Reconciliation Detail
    - B. Reconciliation Summary

- D. Truman Heartland Community Foundation Activity
  - 1. Reconciliation Detail
  - 2. Reconciliation Summary
- E. To be distributed at the Board Meeting
  - 1. Check/ACH/P-Cared/Payroll Summary (Current Bills to be Paid)

- IX. Reports
  - 1. Statistical Report
  - 2. Administrative Assistant Report
  - 3. Senior Case Manager's Report
  - 4. Executive Director's Report

- X. Board Members/Unscheduled Comments

- XI. **CLOSED SESSION -Pursuant to RSMo 610.021 (13) to discuss personnel issues and pursuant to RSMo 610.021 (1) to discuss legal action or contract specifications as determined necessary by the Board.**

- XII. Adjourn

\*\* The agenda for the meeting includes a vote to close this meeting pursuant to RSMo 610.021 (13) to discuss personnel issues and pursuant to RSMo 610.021 (1) to discuss legal action or contract specifications as determined necessary by the Board.

The news media may obtain copies of this notice by contacting:

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