

Notice of Open Meeting
And Vote to Close Part of the Meeting

Notice is hereby given that the Board of Platte County Senior Citizens Service Fund will conduct a meeting at 9:00 a.m. on Wednesday, July 26, 2023. An In Person and Virtual Univerge Blue Meet Video Conferencing platform is available for your convenience. To access the public meeting go to:

You've been invited to the following meeting. To log in, go to:

Meeting URL: <https://www.meetuniverge.blue/912-546-309?pwd=nzvNUCKdPhJucwPMMvYzgdK0RdgbwCfxhWCMd-4Cd3l8>

Optional Dial-In Number: +15717484021

PIN: 912-546-309#

Quick dial (mobile): +15717484021,,912-546-309#

Password: 5hb2r8f6

To consider and act upon the following tentative agenda and such other matters as may be presented and deemed appropriate for discussion at this time.

Tentative agenda of this meeting also includes:

- I. Call to Order and Roll Call
- II. Approval of Agenda
- III. Public Comments – limited to 5 minutes per person including discussion
 - Amy Vance – caregiver/respite program
- IV. Comments by Chairman
- V. Approval of Minutes
- VI. Discussion Items
 - A. PCSF 30th Anniversary – May 2024
 - B. Juneteenth 2024
 - C. PSSI Board Liaison Letter
 - D. PCSF 2024 Grants
- VII. Action Items
 - A. PCSF 2024 Board Meeting Schedule
 - B. PCSF 2024 Budget
 - C. PCSF 2024 Wellness Line Item Review
- VIII. Financial Reports
 - A. Budget
 1. Budget Analysis Highlights
 2. Year to Date Profit & Loss Invoicing as a % of Budget Performance
 3. Current Month & Year to Date Invoicing vs Budget Comparison
 4. Service Type Summary Using Date of Service Expenses
 5. Monthly Date of Service Expense vs Budget Tracking
 6. # of Members per Services Category
 7. 2nd Qtr vs 1st Qtr 2023 Household Status Change Report
 8. 2019-2023 June YTD Date of Service Expenditures Comparison
 9. # of New Households Added to Database per Month
 10. Service Projections – Using Date of Service Expenses
 11. Bank Balance on Hand Report
 12. Expenses by Vendor Summary
 13. Balance Sheet
 - A. Bank Activity
 1. Reconciliation Detail
 2. Reconciliation Summary
 - B. UMB P-Card Activity
 1. Reconciliation Detail
 2. Reconciliation Summary
 - C. Truman Heartland Community Foundation Activity
 1. Reconciliation Detail
 2. Reconciliation Summary
 - D. To be distributed at the board meeting
 1. Check / ACH / P-Card / Payroll Summary (Current Bills to be Paid)
- IX. Reports
 1. Statistical Report
 2. Administrative Assistant Report
 3. Senior Case Manager's Report
 4. Executive Director's Report

X. Board Members/Unscheduled Comments

XI. Adjourn

** The agenda for the meeting includes a vote to close this meeting pursuant to RSMo 610.021 (13) to discuss personnel issues and pursuant to RSMo 610.021 (1) to discuss legal action or contract specifications as determined necessary by the Board.

The news media may obtain copies of this notice by contacting:

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