

## Notice of Open Meeting And Vote to Close Part of the Meeting

Notice is hereby given that the Board of Platte County Senior Citizens Service Fund will conduct a meeting at 9:00 a.m. on Wednesday, March 26, 2025. An In Person and Virtual Univerge Blue Meet Video Conferencing platform is available for your convenience. To access the public meeting go to:

Meeting URL: <https://meeting.meetuniverge.blue/320-527-005?pwd=YAKTxWfNxsxc2vWND-x3f6K-7KvtJM8pblnbecMzogE>

Optional Dial-In Number: +15717484021

PIN: 320-527-005#

Quick dial (mobile): +15717484021,,320-527-005#

Password: i2ao8i38

To consider and act upon the following tentative agenda and such other matters as may be presented and deemed appropriate for discussion at this time.

Tentative agenda of this meeting also includes:

- I. Call to Order and Roll Call
- II. Approval of Agenda
- III. Public Comments – limited to 5 minutes per person including discussion
  - Deb Hermann, CEO, Northland Neighborhoods, Inc.
- IV. Comments by Chairman
- V. Approval of Minutes
- VI. Discussion Items
  1. PCSF Marketing Mailer
  2. 2026 PCSF Budget Development Timeline
  3. PCSF Needs Assessment Task Force
- VII. Action Items
  1. PCSF Contracts – Chair signs contracts in Open Session if needed
  2. 2024 PCSF Senior Citizen Community Grant Extension Request
- VIII. Financial Reports
  - A. Budget
    1. Budget Analysis Highlights
    2. Year to Date Profit & Loss Invoicing as a % of Budget Performance
    3. Current Month & Year to Date Invoicing vs Budget Comparison
    4. Service Type Summary Using Date of Service Expenses
    5. Monthly Date of Service Expense vs Budget Tracking
    6. # of New Households Added to Database per Month
    7. Service Projections – Using Date of Service Expenses
    8. Bank Balance on Hand Report
    9. Expenses by Vendor Summary
    10. Balance Sheet
  - A. Bank Activity
    1. Reconciliation Detail
    2. Reconciliation Summary
  - B. UMB P-Card Activity
    - A. Reconciliation Detail
    - B. Reconciliation Summary

- C. To be handed out at the board meeting
  - 1. Check / ACH / P-Card / Payroll Summary (Current Bills to be Paid)

- IX. Reports
  - 1. Statistical Report
  - 2. Administrative Assistant Report
  - 3. Senior Case Manager's Report
  - 4. Executive Director's Report

- X. Board Members/Unscheduled Comments

- XI. Adjourn

\*\* The agenda for the meeting includes a vote to close this meeting pursuant to RSMo 610.021 (12) to discuss sealed bids and related documents and RSMo 610.021 (13) to discuss personnel issues and pursuant to RSMo 610.021 (1) to discuss legal action or contract specifications as determined necessary by the Board.

The news media may obtain copies of this notice by contacting:

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(816) 270-2800